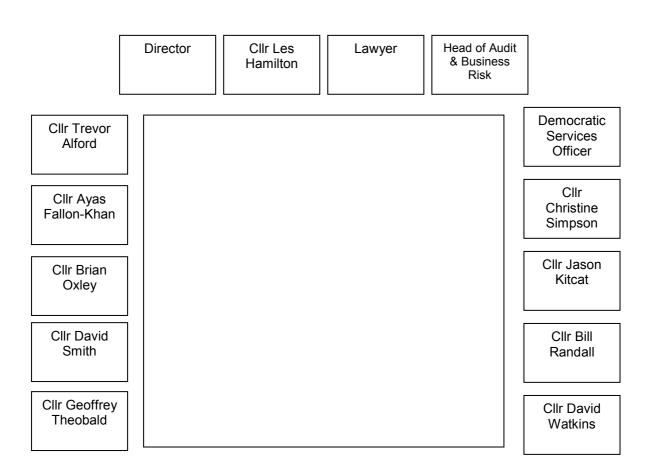


 $\mathbb{O}$ Ú **E E C** Aud

| Title:   | Audit Committee  |
|----------|--|
| Date:    | 18 May 2010  |
| Time:    | 4.00pm   |
| Venue    | Committee Room 1, Hove Town Hall   |
| Members: | <b>Councillors:</b><br>Hamilton (Chairman), Watkins (Deputy<br>Chairman), Alford, Fallon-Khan, Kitcat, Oxley,<br>Simpson, Smith, Taylor and G Theobald |
| Contact: | John Peel<br>Democratic Services Officer<br>01273 291058<br>john.peel@brighton-hove.gov.uk   |

| F  | The Town Hall has facilities for wheelchair users, including lifts and toilets  |  |  |
|----|---|--|--|
| ₹, | An Induction loop operates to enhance sound for<br>anyone wearing a hearing aid or using a transmitter<br>and infra red hearing aids are available for use<br>during the meeting. If you require any further<br>information or assistance, please contact the<br>receptionist on arrival.   |  |  |
|    |   |  |  |
|    | FIRE / EMERGENCY EVACUATION PROCEDURE   |  |  |
|    | If the fire alarm sounds continuously, or if you are<br>instructed to do so, you must leave the building by<br>the nearest available exit. You will be directed to<br>the nearest exit by council staff. It is vital that you<br>follow their instructions:   |  |  |
|    | <ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul> |  |  |

# **Democratic Services: Meeting Layout**



| Members in Attendance  |
|------------------------|
| Officers in Attendance |
| Press                  |
| Public Seating         |

# AGENDA

#### Part One

Page

#### 76. PROCEDURAL BUSINESS

- (a) Declaration of Substitutes Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.
- (b) Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (c) Exclusion of Press and Public To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

NOTE: Any item appearing in Part 2 of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

#### 77. MINUTES OF THE PREVIOUS MEETING

1 - 8

Minutes of the meeting held on 30 March 2010 (copy attached).

# 78. CHAIRMAN'S COMMUNICATIONS

#### 79. PETITIONS

No petitions received by date of publication.

#### 80. PUBLIC QUESTIONS

No public questions received by date of publication.

## 81. **DEPUTATIONS**

No deputations received by date of publication.

#### 82. WRITTEN QUESTIONS FROM COUNCILLORS

No written questions have been received.

#### 83. LETTERS FROM COUNCILLORS

No letters have been received.

| 84. | (IFRS) AND CODI  | RNATIONAL FINANCIAL REPORTING STANDARDS<br>OF PRACTICE ON LOCAL AUTHORITY<br>STATEMENT OF RECOMMENDED PRACTICE |              | 9 - 16  |  |  |
|-----|--|--|--------------|---------|--|--|
|     | (Supplementary pr<br>Contact Officer:  | resentation to be given)<br>Patrick Rice   | Tel: 29-1268 |         |  |  |
| 85. | AUDIT COMMISS  | ION: PROGRESS REPORT   | 2009/10      | 17 - 26 |  |  |
| 86. | . ASSURANCES FROM THE AUDIT COMMITTEE AS THE BODY<br>CHARGED WITH GOVERNANCE 2009/10 |  |              |         |  |  |
| 87. | INTERNAL AUDIT STRATEGY AND ANNUAL PLAN 2010/2011                                    |  |              |         |  |  |
|     | Contact Officer:   | Ian Withers  | Tel: 29-1323 |         |  |  |
| 88. | RISK AND OPPORTUNITY MANAGEMENT (ROM)  |  |              |         |  |  |
|     | (Verbal Update)  |  |              |         |  |  |
|     | Contact Officer:   | Jackie Algar   | Tel: 29-1273 |         |  |  |
| 89. | REVIEW OF THE EFFECTIVENESS OF INTERNAL AUDIT  |  |              |         |  |  |
|     | (Verbal item from Councillor Hamilton)   |  |              |         |  |  |
|     | PART TWO   |  |              |         |  |  |
| 90. | PART TWO MINUTES- EXEMPT CATEGORY 3  |  |              | 43 - 46 |  |  |
|     | To approve the Part Two minutes from the previous meeting                            |  |              |         |  |  |
| 91. | CORPORATE RISK MANAGEMENT ACTION PLAN FOCUS -<br>HOUSING- EXEMPT CATEGORY 3          |  |              |         |  |  |
|     | Contact Officer:   | Jackie Algar   | Tel: 29-1273 |         |  |  |

# AUDIT COMMITTEE

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Jane Clarke, (01273 291064, email jane.clarke@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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